

भारत सरकार
सडक परिवहन और राजमार्ग मंत्रालय
क्षेत्रीय कार्यालय, भुवनेश्वर
प्लट संख्या - 184, के.रि.पु.बल स्टेडियम के सामने,
बरमुन्डा, भुवनेश्वर-751003
दूरभाषा : (0674) 2970994 & 2952994
ई-मेल : robbsr.morth@gmail.com



Government of India
Ministry of Road Transport & Highways
Regional Office, Bhubaneswar
Plot No. - 184, In front of C.R.P.F. Stadium,
Baramunda, Bhubaneswar-751003
Ph. No.: (0674) 2970994 & 2952994 ,
E-mail: robbsr.morth@gmail.com

No. RO/BBSR/11013/Utility Services/NH-53/EEPLR/54/2021 - 2/68

Date: 24.02.2022

Invitation of Public Comments

Sub: Permission for laying of 2 nos 900 mm dia. MS carrier water pipes through 02 no 1200 mm dia casing pipes along with 2 nos 33 kv power supply cable through 4 nos of 200 mm dia casing through HDD method across National Highway-53 at km 316/600 of NTPC/Talcher Thermal Power Station in the state of Odisha - reg.

1. Executive Engineer, NH Division, Pallahara vide letter dated 12.01.2022 has submitted a proposal on the above mentioned subject.
2. As per Ministry's OM No. RW/NH-33044/29/2015/S&R(R) dated 22nd November, 2016 the Highway Administrator will put out the application in the public domain for 30 days for seeking claims and objections (on grounds of public inconvenience, safety and general public interest, if any).
3. In view of the above, comments of public for claims/objections, if any, on the above proposal are invited online as well as in hard copy. The strip plan/location details are enclosed herewith. The same should reach to the below mentioned address within 30 days from the date of uploading it in the website, beyond which no objection will be considered.

Address:

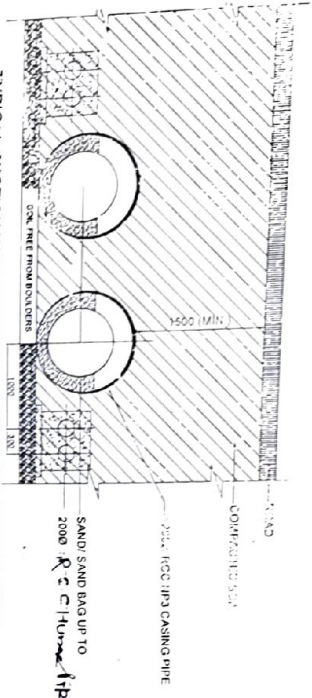
Regional Officer,
Ministry of Road Transport & Highways,
Plot No -184, Infront of CRPF Stadium,
Baramunda, Bhubaneswar - 751003.

Yours faithfully


(Sudhansu Sekhar Sahu)
Senior Technical Assistant
For Regional Officer

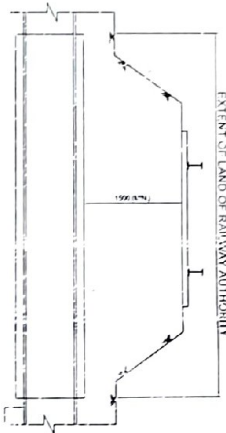
Copy to :

- 1) The Senior Technical Director, NIC, Transport Bhawan, New Delhi - 110001- along with strip chart for uploading on the Ministry's website.
- 2) General public with request to furnish comments, if any, to the above mentioned address or by e-mail to "robbsr.morth@gmail.com"

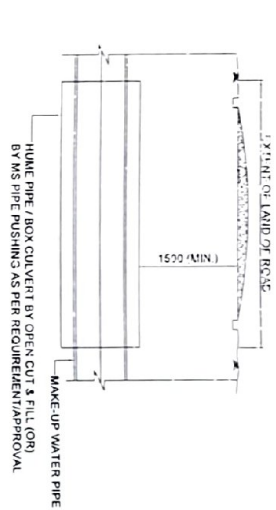


1:1 HUME PIPE SHALL BE AS PER IS-450

TYPICAL SECTION WHERE PIPE CROSSING THROUGH HUME PIPE



TYPICAL DETAILS AT RAIL CROSSING



TYPICAL DETAILS AT NH / SH / PUCCA ROAD CROSSING

REF. DRGS.

1. 4540-132A-POC-A-01 GENERAL LAYOUT PLAN

NOTES :

1. ALL DIMENSIONS ARE IN MM.
2. THE DETAILS SHOWN ARE INDICATIVE AND SHALL BE FINALIZED BY THE BIDDER.
3. MAKE-UP WATER PIPE SHALL BE CARRIED BELOW THE NH / SH ROAD CROSSING BY PROVIDING HUME PIPE / BOX CULVERT BY OPEN CUT & FILL (OR) BY MS PIPE PUSHING AS PER REQUIREMENT / APPROVAL OF CONCERN AUTHORITY.
4. MAKE-UP WATER PIPE SHALL BE CARRIED BELOW RAILWAY CROSSING BY PROVIDING BOX CULVERT BY PUSHING METHOD AS PER REQUIREMENT / APPROVAL OF RAILWAYS.
5. CONCRETE GRADE SHALL BE M25 AND.
6. THIS DRAINAGE SHALL BE READ IN CONJUNCTION WITH TECHNICAL SPECIFICATION.
7. OBTAINING APPROVALS FROM ALL CONCERNED AUTHORITIES FOR EXECUTION OF PIPE CROSSINGS BELOW NH / SH / RAILWAYS IS IN THE RESPONSIBILITY OF THE BIDDER.
8. ANY ADDITIONAL PROTECTION / SUPPORT TO THE EXISTING STRUCTURE / FACILITY AS REQUIRED BY THE CONCERN AUTHORITY SHALL BE CARRIED OUT BY BIDDER. FURTHER ANY DAMAGE / MODIFICATION TO EXISTING STRUCTURE / FACILITY SHALL BE RESTORED BY BIDDER TO THE FULL SATISFACTION OF CONCERN AUTHORITY.

01.12.14
N. H. Sub-Division
TALCHER

01.12.14
N. H. Sub-Division
TALCHER

श्री. श्री. विनोद न. तिवारी
General Manager
NTPC Limited
TALCHER
Dist. - Angul (Odisha) - 751001

FOR TENDER PURPOSE ONLY
NTPC Limited / Talcher Thermal

FOR TENDER PURPOSE ONLY

U. N. in in tyevs
NTPC LIMITED
(A GOVERNMENT OF INDIA ENTERPRISE)
ENGINEERING DIVISION

TALCHER THERMAL POWER PROJECT

MAKE-UP WATER SYSTEM AND
ASSOCIATED CIVIL WORKS PACKAGE

4540-132A-POC-A-01A

| REV NO | REV | SCALE | DATE | BY | CHKD | APPD | DESCRIPTION |
|--------|-----|-------|----------|-------------------|-------------------|-------------------|---|
| 1 | A | 1:50 | 01.12.14 | U. N. in in tyevs | U. N. in in tyevs | U. N. in in tyevs | MAKE-UP WATER SYSTEM AND ASSOCIATED CIVIL WORKS PACKAGE |