

भारत सरकार
सड़क परिवहन एवं राजमार्ग
मन्त्रालय
क्षेत्रीय कार्यालय
नन्दी विला (1 फ्लोर) 199/सी,
विद्यालय मार्ग, रोड न01, अशोक
नगर, राँची-834002



Ph: (0651) – 2240223, 2240222
GOVERNMENT OF INDIA
Ministry of Road Transport & Highways
Regional Office
Nandi Villa (1st Floor) 199/c, Vidyalaya
Marg, Road No.1 Ashok Nagar, Ranchi-02
E-Mail- roranchi03@gmail.com

No. RW/Ranchi/OFC/56/JHR/2019-20/844

Dated: 30th December, 2019.

Invitation of public comments

Sub: Proposal of Approval for NOC for crossing of overhead Transmission Line at 66KV level over NH-133(Godda-Pirpaiti).

The Chief Engineer (NH), RCD, Ranchi vide letter no. CE/NH/Misc.-79/19 954(WE) dated 04.12.2019 has forwarded therewith a proposal to this office for NOC for crossing of overhead Transmission Line at 66 KV level over NH-133(Godda-Pirpaiti) submitted by Adani Power (Jharkhand) Ltd., i.e. the applicant on above mentioned subject.

2. As per Ministry OM vide no. 33044/29/2015/S&R(R) dated 22.11.2016, the Highway Administration will make available the proposal seeking permission for utility services for public comments for 30 days on ground of public interest.

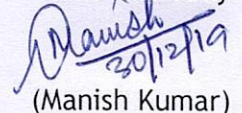
3. In view of the above, the comments of public are invited on captioned proposal and the same should reach to below mentioned address till 30.01.2020 beyond which no comments will be considered.

The Regional Officer,
Regional Office, MoRT&H,
Government of India,
Nandi Villa(1st Floor), 199/C,
Vidyalaya Marg, Ashok Nagar, Ranchi, Jharkhand-834002
Email Id: roranchi03@gmail.com

4. This is issued with the approval of Highway Administrator cum Regional Officer, MoRT&H, Ranchi.

Encl. As above

Yours faithfully


(Manish Kumar)

Asst, Executive Engineer,
For, Regional Officer.

Copy to:

- (i) The Technical Director, NIC, Transport Bhawan, New Delhi-110001 for uploading on Ministry's website.
- (ii) The Chief Engineer (NH), RCD, 1st Floor, Engineer's Hostel no. - 2, Dhurwa, Ranchi- 834004.
- (iii) Shri Laxmikanta Panda (Associate Vice President), Adani Power (Jharkhand) Ltd., Village- Motia, Dist:Godda, Jharkhand-814133.



OFFICE OF THE CHIEF ENGINEER
National Highway Wing, RCD, Jharkhand
Engineer's Hostel, Dhurwa, Ranchi - 834004
Email id : cenh-jhr@nic.in ; Tele Fax : 0651-2400863

Letter No:- CE/NH/ Misc.-79/19

954(wt)

Ranchi, Date :- 04/12/19

To,

The Regional Officer,
Ministry of Road, Transport and Highways,
Nandi Villa (1st Floor), 199/C, Vidyalaya Marg,
Road No. -1, Ashok Nagar, Ranchi-834002

Sub : Proposal of approval for NOC for crossing of overhead Transmission Line at 66 KV level over NH- 133 (God-da-Pirpaiti). -----Regarding-----

Ref. : (i) Your letter No. RW/Ranchi/OFC/56/JHR/2019-20/665 dated 23.10.19

(ii) Superintending Engineer, NH Circle, Dhanbad letter no. 606 (WE) dated 27.11.19

(iii) Executive Engineer, NH Division, Deoghar letter no. 1907 (WE) dated 26.11.19

(iv) MoRT&H letter no. RW/NH-33044/29/2015/S&R(R) dated 22.11.16

(v) The Gazette of India MoRT&H Notification S.O. 3333(E) dated 26.10.16

Sir,

Please refer The Gazette of India under reference (v) through which you are declared as Highway Administration.

Further, as per MoRT&H Circular referred under reference (iv), the applicant has to apply application to Highway administration.

It is to mention that an application for permission for **crossing of overhead Transmission Line at 66 KV level over NH- 133 (God-da-Pirpaiti)** has been received from Superintending Engineer, NH Circle, Dhanbad vide letter under reference (ii)

As per circular referred under reference (iv) & (v), the said permission/NOC is to be granted by your good office, hence the same is being sent to you in two copies for further necessary action.

Encl:- As above.

Yours faithfully

(Om Prakash Vimal)
Chief Engineer,
National Highway Wing
Jharkhand, Ranchi

NAME OF LINE: 66KV DC GODDA TPP TO INTERMEDIATE PUMP HOUSE
 NH 133 CROSSING IN BETWEEN AP80 TO AP81

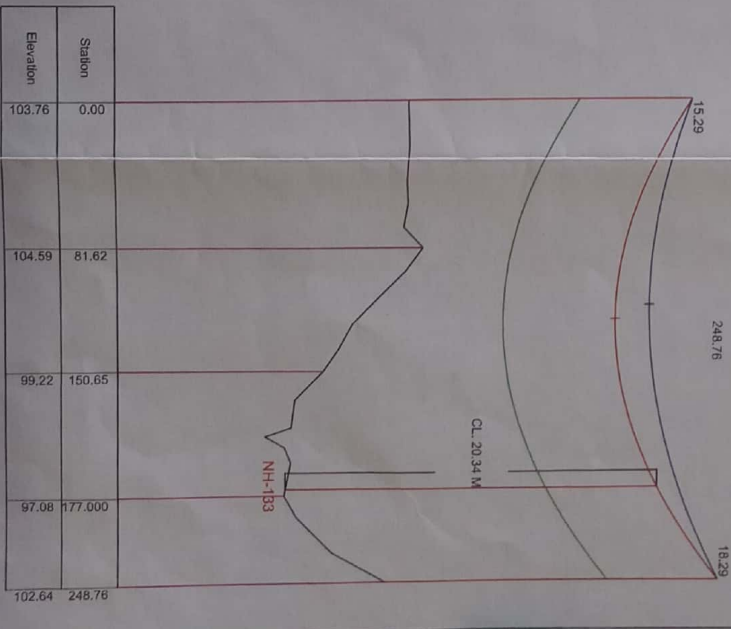
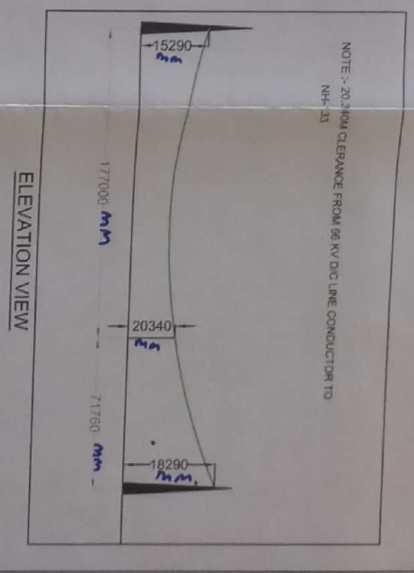
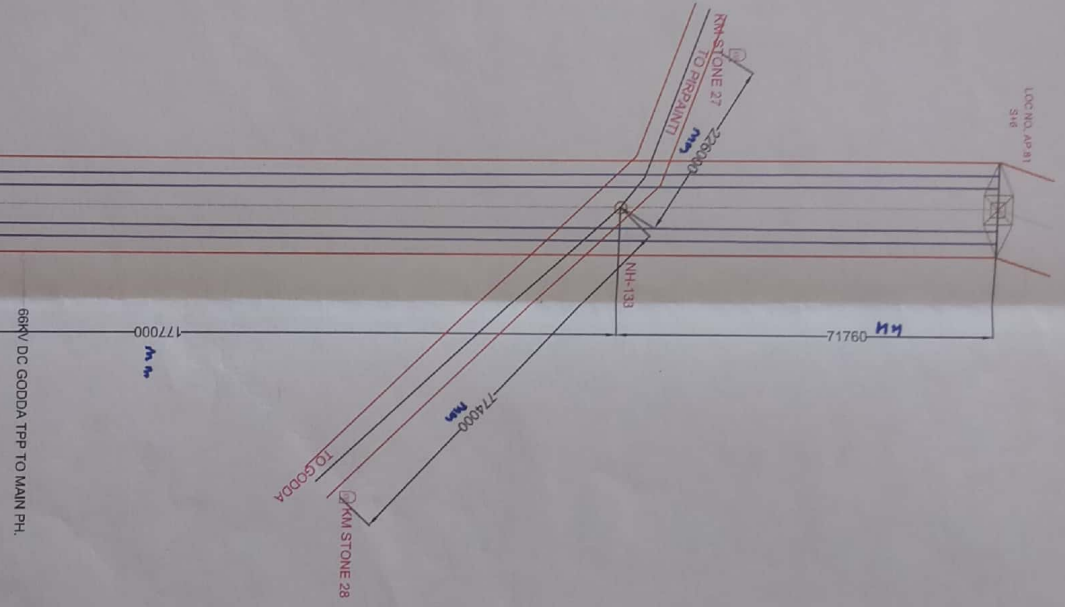
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TOWER SPOTTING DATA(66KV DC)	
CONDUCTOR	ACSR Panther
CONDUCTOR DIAMETER	21.80 mm
AREA	381.500 Sq.mm
WEIGHT	628.4 Kg/m
BASE OF ELEMENT	918 Kg/25mm
CSCE OF L. EXPANSION (PER DEG. C)	0.0000178
TEMP. RANGE	0°C - 32°C - 47°C
NOMINAL SPAN ROLLING	300 m
MAX. SAG AT 30° INCLIN	6.644 m
MAX. SAG AT 30° WIND	3.277 m
GROUND CLEARANCE	6.1 m
SAG EYE	0.15 m
TENSION AT 0°C	2511.90 Kg
TENSION AT 47°C	1813.14 Kg

Handwritten notes:
 17/9/19
 JE

Handwritten notes:
 14/9/19
 AE

PLAN
 Executive Engineer
 National Highway Division
 Deoghar Single line diagram of the crossing



6.1 Profile Drawing