

OFFICE OF THE CHIEF ENGINEER
National Highway Wing, RCD, Jharkhand
Engineer's Hostel, Dhurwa, Ranchi – 834004
Email id : cenh-jhr@nic.in ; Tele Fax : 0651-2400863

Letter No:- CE/NH/ Misc.-75/19 955 (wt) Ranchi, Date :- 04/12/19
To,

*Adm
04/12/19*

The Regional Officer,
Ministry of Road, Transport and Highways,
Nandi Villa (1st Floor), 199/C, Vidyalaya Marg,
Road No. -1, Ashok Nagar, Ranchi-834002

Sub : Proposal of approval for NOC for crossing of overhead Transmission Line at 66 KV level over NH- 333A (God-da-Panjwara). -----Regarding-----

Ref. : (i) Your letter No. RW/Ranchi/OFC/57/JHR/2019-20/630 dated 10.10.19

(ii) Superintending Engineer, NH Circle, Dhanbad letter no. 605 (WE) dated 27.11.19

(iii) Executive Engineer, NH Division, Deoghar letter no. 1906 (WE) dated 26.11.19

(iv) MoRT&H letter no. RW/NH-33044/29/2015/S&R(R) dated 22.11.16

(v) The Gazette of India MoRT&H Notification S.O. 3333(E) dated 26.10.16

Sir,

Please refer The Gazette of India under reference (v) through which you are declared as Highway Administration.

Further, as per MoRT&H Circular referred under reference (iv), the applicant has to apply application to Highway administration.

*Adm
4/12/19*

It is to mention that an application for permission for **crossing of overhead Transmission Line at 66 KV level over NH- 333A (God-da-Panjwara)** has been received from Superintending Engineer, NH Circle, Dhanbad vide letter under reference (ii)

As per circular referred under reference (iv) & (v), the said permission/NOC is to be granted by your good office, hence the same is being sent to you in two copies for further necessary action.

*Adm
4/12/19
AEE-D*

Encl:- As above.

Yours faithfully

Om Prakash Vimal
(Om Prakash Vimal)
Chief Engineer,
National Highway Wing
Jharkhand, Ranchi

भारत सरकार
सड़क परिवहन एवं राजमार्ग
मन्त्रालय
क्षेत्रीय कार्यालय
नन्दी विला (1 फ्लोर) 199/सी,
विद्यालय मार्ग, रोड न०1, अशोक
नगर, राँची-834002



Ph: (0651) – 2240223, 2240222
GOVERNMENT OF INDIA
Ministry of Road Transport & Highways
Regional Office
Nandi Villa (1st Floor) 199/c, Vidyalaya
Marg, Road No.1 Ashok Nagar, Ranchi-02
E-Mail- roranchi03@gmail.com

No. RW/Ranchi/OFC/57/JHR/2019-20 /1845

Dated: 30th December, 2019.

Invitation of public comments

Sub: Proposal of Approval for NOC for crossing of overhead Transmission Line at 66 KV level over NH-133(Godda-Panjwara).

The Chief Engineer (NH), RCD, Ranchi vide letter no. CE/NH/Misc.-75/19 955(WE) dated 04.12.2019 has forwarded therewith a proposal to this office for NOC for crossing of overhead Transmission Line at 66 KV level over NH-333A(Godda-Panjwara) submitted by Adani Power (Jharkhand) Ltd., i.e. the applicant on above mentioned subject.

2. As per Ministry OM vide no. 33044/29/2015/S&R(R) dated 22.11.2016, the Highway Administration will make available the proposal seeking permission for utility services for public comments for 30 days on ground of public interest.

3. In view of the above, the comments of public are invited on captioned proposal and the same should reach to below mentioned address till 30.01.2020 beyond which no comments will be considered.

The Regional Officer,
Regional Office, MoRT&H,
Government of India,
Nandi Villa(1st Floor), 199/C,
Vidyalaya Marg, Ashok Nagar, Ranchi, Jharkhand-834002
Email Id: roranchi03@gmail.com

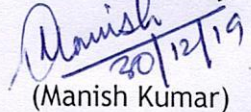
4. This is issued with the approval of Highway Administrator cum Regional Officer, MoRT&H, Ranchi.

Encl. As above

Copy to:

- (i) The Technical Director, NIC, Transport Bhawan, New Delhi-110001 for uploading on Ministry's website.
- (ii) The Chief Engineer (NH), RCD, 1st Floor, Engineer's Hostel no. - 2, Dhurwa, Ranchi- 834004.
- (iii) Shri Laxmikanta Panda (Associate Vice President), Adani Power (Jharkhand) Ltd., Village- Motia, Dist:Godda, Jharkhand-814133.

Yours faithfully


(Manish Kumar)

Asst, Executive Engineer,
For, Regional Officer.

