

NO. NHIII/MISC/92/78

*Dated the 3rd October, 1978*

To

All State Chief Engineers connected with National Highways in the States and Union Territories

Sub : Maintenance and Repairs of National Highways-Renewal Programme-Achievement of-

As per the extant instructions, programme of surface renewals of National Highways is approved by this Ministry on the advice of the State Chief Engineer. However, in the absence of timely information from field formations on the actual achievements and the reasons for deviations if any, it is not possible to monitor effectively the programme and take necessary corrective action. It is, therefore, requested that in future the information as in the form-cum-chart enclosed may please be forwarded to the Ministry by 30th April of the next financial year.

2. Further, during the course of each year, quarterly progress reports may be forwarded by the concerned Executive Engineer directly to this Ministry on the physical achievements of 'Renewals' on each National Highway. These reports should reach by 15th July, 15th October and 15th January.
3. The information in respect of the financial year ending 31st March, 1978 may please be sent by October end.

**MAINTENANCE OF NATIONAL HIGHWAYS IN \_\_\_\_\_ STATE.**  
**ACHIEVEMENTS ON THE SURFACE RENEWALS PROGRAMME FOR THE YEAR 19\_\_\_\_ 19\_\_\_\_**

N.H. NO. \_\_\_\_\_  
 SECTION \_\_\_\_\_  
 DIVISION \_\_\_\_\_

- |    |   |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |
|----|---|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|
| 1. | Programme approved by<br>the Ministry of Shipping<br>& Transport (Roads Wing)   | KM | 0  | 1  | 2  | 3  | 4  | 5  | 6  | 7  | 8  | 9  | 10 | 11 | 12 | 13 | 14 | 15 |
|    |   | KM | 16 | 17 | 18 | 19 | 20 | 21 | 22 | 23 | 24 | 25 | 26 | 27 | 28 | 29 | 30 |    |
| 2. | Actual achievement  | KM | 0  | 1  | 2  | 3  | 4  | 5  | 6  | 7  | 8  | 9  | 10 | 11 | 12 | 13 | 14 | 15 |
|    |   | KM | 16 | 17 | 18 | 19 | 20 | 21 | 22 | 23 | 24 | 25 | 26 | 27 | 28 | 29 | 30 |    |
| 3. | Reasons/justification for<br>deviations, if any, from the<br>approved programme |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |