



# भारतीय राष्ट्रीय राजमार्ग प्राधिकरण

(सड़क परिवहन एवं राजमार्ग मंत्रालय, भारत सरकार)

## National Highways Authority of India

(Ministry of Road Transport & Highways, Govt. of India)

क्षेत्रीय कार्यालय-पश्चिम उ०प्र०, लखनऊ

Regional Office - West UP, Lucknow.

3/248, विशाल खण्ड, गोमती नगर, लखनऊ-226010 (उ.प्र.)

3/248, Vishal Khand, Gomti Nagar, Lucknow-226010 (UP)

दूरभाष / Phone : 0522-4960291

टेलीफैक्स / Fax : 0522-4950680

ई-मेल / E-mail : rowestup@nhai.org

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वेबसाइट / Website : www.nhai.gov.in

19001/1/RO-W-UP/NH-91/Km. 52.800-69.200/8"Dia/303

Dated: 08.07.2020

### Invitation of Public Comments

**Sub:** Permission for laying of 8" underground Steel Gas Pipeline from km. 52+800 (Sanwali) to km. 69+200 (Adhauli) Total Length 16.400 km) along NH-91 in the State of Uttar Pradesh.

The Dy. Manager, M/s Indian Oil Adani Gas Pvt. Ltd., New Delhi has submitted the proposal for NOC laying of 8" underground Steel Gas Pipeline from km. 52+800 (Sanwali) to km. 69+200 (Adhauli) Total Length 16.400 km) along NH-91 in the State of Uttar Pradesh.

2. From the submitted proposal, it is seen that the laying is proposed from km. 52+800 (Sanwali) to km. 69+200 (Adhauli) Total Length 16.400 km) along NH-91. Width of available ROW in both sides is 22.50/22.50mtr. and 30.00/.30.00mtr. Depth of the utility services from ground level is 1.2mtr. Laying work will be carried through HDD method. Length of crossing/ conduit pipe crossing is 240 mtr. and depth of top of casing/ conduit pipe is 2mtr. Type of casing pipe/ conduit carrying the utility line is 100/200mm ID.

3. As per the guidelines, issued by the Ministry vide OM No.RW/NH-33044/29/2015/ S&R(R) dated 22.11.2016, the application shall be put out in the public domain for 30 days for seeking claims and objections (on grounds of public inconvenience, safety and general public interest).

4. In view of the above, comments of the public on the above application is invited to the below mentioned address, which should reach by this office within 30 days from the date of publication beyond which no comments shall be entertained.

The General Manager cum Regional Officer,  
National Highways Authority of India  
Regional Office, UP-West, Lucknow  
3/248, Vishal Khand, Gomti Nagar  
Lucknow-226 010

This issues with the approval of RO-West (UP).

**Encl:** As above.

(A. R. Chitranshi)  
DGM (Tech.)  
For RO-West, UP

### Copy to:

1. Web Admin, NHAI-HQ- with request for uploading on the NHAI website.
2. The Technical Director, NIC, Transport Bhawan, New Delhi - with request for uploading on the Ministry's website.

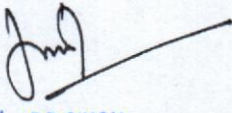
*"Building a nation, not just Roads."*

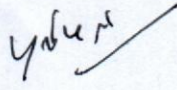
मुख्यालय : प्लॉट सं० जी-5 एवं 6, सेक्टर-10, द्वारका, नई दिल्ली - 110 075, दूरभाष : 91-11-25074100/200

Head Office : Plot No. G-5 & 6, Sector - 10, Dwarka, New Delhi - 110 075 Phone : 91-11-25074100/200



**Checklist of getting approval for laying of Steel Gas Pipeline on NH land**  
**Ministry Circular no- RW/NH 330044/29/2015/S&R(R) DATED 22/11/2016**

S. no.	Item	Information/Status	Remarks
	<b>General Information</b>		
1	Name and Address of the Applicant	M/s Indian Oil- Adani Gas Private Ltd., S.K. Plaza, Maruti Service Zone, Main Bypass Shikarpur Road, Bulandshahr (U.P) -203001	
2	National Highway Number	NH- 91 ( New NH - 34)	
3	State	Uttar Pradesh	
4	Location	Village : Sanwali to Village : Adhauli, Bulandshahr	
5	(Chainage in km)	52.800 to 69.200	
6	Length in Meters	16400	
7	Width of available ROW in both sides	22.50/22.50 Meter and 30.00/30.00 Meter	
8	Side of NH ( Left or Right side of NH towards increasing chainage/km direction)	LHS	
9	Name of Highways Authority of NHAI/PWD/BRO	NHAI	
10	Highway Administration Address   <b>पी.पी. सिंह / P.P. SINGH</b> उप महाप्रबंधक (तक) / Dy. General Manager (T) भारतीय राष्ट्रीय राजमार्ग प्राधिकरण / National Highways Authority of India परियोजना कार्यान्वयन इकाई-अलीगढ़ / Project Implementation Unit-Aligarh	The CGM (Tech)/ Regional Officer, National Highways Authority of India, 3/248, Vishal Khand, Gomti Nagar, Lucknow - 226010 (U.P)	

  
**सुनील जिंदल / SUNIL JINDAL**  
महाप्रबंधक (तक) परियोजना निदेशक / General Manager (T) Project Director  
भारतीय राष्ट्रीय राजमार्ग प्राधिकरण / National Highways Authority of India  
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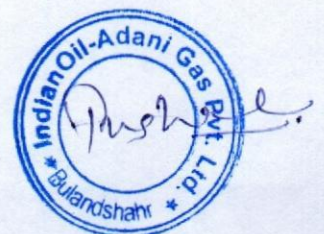




S. no.	Item	Measurement Observation as per site condition	MORT&H Norms	Whether Complying with MORT&H Norms
1	Details of already laid utility services, if any	No	Enclosed	Complying
2	Whether Up-gradation of the stretch in near future is proposed or not	Yes		Yes
	(a) if yes, provision of utility adversely affects the plan of Up-gradation	Yes	Affect the plan of Up-gradation	Yes
3	Laying of the utility service along the national highways			
3.1	Location of proposed utility service along the stretch	52.800 to 69.200 (Extreme edge HDD trench will be done within the ROW of NH-34)	Utility duct/beyond the toe line of the embankment and drains at the extreme outline of ROW	
3.2	Depth of the utility services from Ground level	1.20 Meters (Minimum)	0.6 Meter	Complying
3.3	Mechanism for crossing for water channel	NA	Through utility duct (If provision exist) or beneath the bed of water channel	NA
3.4	Whether ROW is restricted in the stretch?	NO		NA
3.4.1	If yes, whether provision of land acquisition is required to lay utility			
	(a) If yes, whether undertaking for land acquisition along with relevant L.A detail has been furnished	NA		NA
3.4.2	Whether if concrete duct, if utility services are proposed to be laid in concrete ducts	NA	Not less than one lane	NA
4	Laying of utility services across the NH	Yes		
4.1	Whether existing drainage structure is allowed to carry the utility lines.	Yes		Yes
4.2	Proposed crossing of utility services	Yes	Perpendicular to NPH	Yes
4.3	Type of casing pipe / conduit carrying the utility line	100 / 200mm ID	Steel, Cast Iron, or RCC and have adequate strength	CS Pipe
4.4	Whether ends of the casing / conduit pipe are sealed from the outside	Sealed	Sealed	Complying
4.5	Length of crossing / conduit pipe crossing NH.	315 Meter 240	As per ministry circular No- RW/NH30044/29/2015 /S&R( R ) Dated: 22.11.2016	Complying
4.6	Depth of top of casing / conduit pipe.	2 Meter y 5/21	At least 1.2 metre below the top of subgrade	Complying

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S. no.	Item	Measurement Observation as per site condition	MORT&H Norms	Whether Complying with MORT&H Norms
4.7	Crossing method in case of CC pavement	HDD	Only open trench method	Complying
4.8	Horizontal and vertical clearance in case utilities are allowed overhead	Yes	In accordance with IRC codes.	CS Pipe
5	Document / drawing and enclosed with the proposal			
5.1	Cross section showing in the size of trench for open trenching method	NA	Enclosed is applicable	NA
(a)	Trench width	NA	More than 30 cm and less than 60 cm wider than the outer diameter of the utility pipe	NA
(b)	Filling of trench	NA	As per ministry circular No- RW/NH30044/29/2015 /S&R( R ) Dated: 22.11.2016	NA
(c)	Location of trench	NA	Extreme edge of the ROW	NA
5.2	Cross section showing the size of pit and location of conduit for HDD method	Yes	Enclosed, if Applicable	Yes
5.3	Strip plan / Route plan showing utility line, Chainage, width of ROW, distance of proposed utility from the edge of ROW, important milestone, intersection, cross drainage works etc.	Yes	Enclosed	Complying
5.4	Plan and profile drawing of stretch showing cross section of road at 20 metre distance along with ROW and proposed utility	Yes	Enclosed	Complying
6	Methodology for laying of utility line	Yes	Enclosed	Complying
7	Draught license agreement as per Ministry circular no: RW/NH-33044/29/2015-S&R(R) date: 22.11.2016 and signed by two witnesses	Enclosed	Enclosed	Complying
8	Licence fee in favour of MORTH RPAO Lucknow	Yes	As per Ministry circular no: RW/NH- 33044/29/2015-S&R(R) date: 22.11.2016	Complying

प्रीति सिंह / P.P. SINGH

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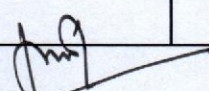
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S. no.	Item	Measurement Observation as per site condition	MORT&H Norms	Whether Complying with MORT&H Norms
9	Whether bank guarantee has been obtained	Yes	As per Ministry circular no: RW/NH- 33044/29/2015-S&R(R) date: 22.11.2016	Complying
(a)	If yes, weather confirmation of BG has been obtained as per MORT&H and NHAI guidelines	Shall be obtained as per detail		
10	Affidavit / undertaking from applicant for			
10.1	Undertaking for not to damage other existing utility, if damaged then to pay the losses to either to MORT&H / NHAI or to the concerned agency.	Enclosed	Enclosed	Complying
10.2	Undertaking for renewal of bank guarantees and when asked by NHAI / MORT&H	Enclosed	Enclosed	Complying
10.3	Undertaking for confirming all standard condition of MORT&H/ NHAI guidelines.	Enclosed	Enclosed	Complying
10.4	Undertaking for shifting of utility as and when asked by MORT&H/NHAI within a month at their own cost	Enclosed	Enclosed	Complying
10.5	Undertaking for indemnity against all damages and claims.	Enclosed	Enclosed	Complying
10.6	Undertaking for management of traffic movement during laying of utility line without hampering the traffic.	Enclosed	Enclosed	Complying
10.7	Undertaking that if any claim is raised by the concessionaire / contractor then the same has to be paid by the applicant.	Enclosed	Enclosed	Complying

  
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S. no.	Item	Measurement Observation as per site condition	MORT&H Norms	Whether Complying with MORT&H Norms
10.8	Undertaking that the applicant has obtained various safety clearances from the representatives authorities such as Directorate of Electricity, Chief Controller of Explosives, Petroleum and Explosives Safety Organisation, Oil Industry Safety state / Central Pollution Control Board and any other Statutory clearances applicable before applying to Highway Administration	Enclosed	Enclosed	Complying

The ROW of the National Highway available at the proposed location from the centre line of divided carriageways is { 22.50meters and 30.00 meters }m from the centre of ROW towards proposed utility section.

The above particular along with the drawing and document has been verified and certified as correct as per prevailing side conditions

Name Designation & Signature of the  
Authorized representative of applicant

*(Signature)*  
Deputy Manager



Name designation & Signature of the  
concerned field authority of  
NHAI/PWD/BRO

*(Signature)*

*(Signature)*

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