

## भारत सरकार सडक परिवहन और राजमार्ग मंत्रालय

क्षेत्रीय कार्यालय, भुवनेश्वर

प्लट संख्या - 184, के.रि.पु.बल स्टेडियम के सामने, बरमुन्डाँ, भुवनेश्वर-751003 दूरभाषा : (0674) 2564260, 2564546, फैक्स : (0674) 2564260, ई-मेल :robbsr.morth@gmail.com

No. RO/BBSR/11013/Utility Services/NH-49/ EE JSG/Vol-12/2017-2223

Dated: 86-02-2019

To,

The Senior Technical Director, NIC,

Transport Bhawan, New Delhi, 110001.

Subject: Permission for laying of 30" dia gas pipe line and 40mm dia HDFC duct for OFC across the NH-49 at Km 298.900 under NH Division, Jharsuguda - For

Invitation of public comments regarding

Sir,

Please find enclosed herewith a proposal mentioned in the subject above. The competent authority has decided to upload the proposal on Ministry's website to invite public comments, if any, on the above case within 30 days.

Accordingly, the proposal may be uploaded on Ministry's website for public comments within 30 days of uploading on the website.

Yours faithfully,

Encl: As above

(Pradipta Kumar Barik)
Assistant Engineer

For Regional Officer cum Highway Administrator

To:

All, It is requested to furnish the comments if any to the Regional Office, Ministry of Road Transport & Highways, Plot No. 184, Baramunda, Bhubaneswar-751003, by email to <a href="mailto:robbsr.morth@gmail.com">robbsr.morth@gmail.com</a>

(Pradipta Kumar Barik)
Assistant Engineer
For Regional Officer cum Highway Administrator



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दूरभाषा : (0674) 2564260, 2564546, फैक्स : (0674) 2564260, ई-मेल :robbsr.morth@gmail.com

## Invitation of public comments

Subject :- Permission for laying of 30" dia gas pipe line and 40mm dia HDFC duct for OFC across the NH-49 at Km 298,900 under NH Division, Jharsuguda - For Invitation of public comments regarding

- The Executive Engineer (NH) Division, Jharsuguda has submitted a proposal seeking NOC for laying of water supply pipe line across on NH-49 vide their letter No. 07 dated 03.01.2019 (copy enclosed) to office of Regional Officer, MoRT&H, Bhubaneswar.
- As per guidelines, issued by the Ministry vide F.No.RW/NH-33044/29/2015/S&R(R) dated 22<sup>nd</sup> November, 2016, the Highway Administrator will put out the application in the public domain for 30 days for seeking claims and objections (on grounds of public inconvenience, safety and general public interest).
- In view of the above, the comments of public, if any, on the above mentioned proposal is invited on below mentioned address:

The Regional Officer (Civil) cum Highway Administration, O/o Regional Officer (Civil) cum Highway Administration Ministry and Road Transport and Highways, Bhubaneswar Plot No.184, In front of C.R.P.F Stadium, Baramunda, Bhubaneswar-751003 E-mail: robbsr.morth@gmail.com

This is issued with the concurrence of Highway Administration-cum Regional Officer, MoRT&H, Bhubaneswar. Yours faithfully,

> (Pradipta Kumar Barik) Assistant Engineer For Regional Officer cum Highway Administrator

Copy to:-

1. The Senior Technical Director, NIC, Transport Bhawan, New Delhi-110001 for uploading on Ministry's website.

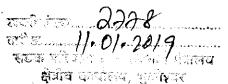
2. The Chief Engineer (NH), Odisha, Nirman Soudha (Old Building), Kesari Nagar, Unit-V Bhubaneswar for kind information.

3. The Executive Engineer (NH) Division, Jharsuguda for kind information.

4. The Chief manager GAIL India Ltd., Utkal Signature Pahal NH-5, Bhubaneswar for kind information.

(Pradipta Kumar Barik) Assistant Engineer For Regional Officer cum Highway Administrator





E-mail ID: <a href="mailto:eenhjsg@gmail.com">eenhjsg@gmail.com</a>
Ph No.06645-271179
Kali Mandir Road, Jharsuguda-768202

## OFFICE OF THE EXECUTIVE ENGINEER, N.H.DIVISION, JHARSUGUDA.

No. 07/WR //Dt. 03-01-2019

To

The Regional Officer,

MORT&H Odisha, Bhubaneswar.

Sub: 'Permission for laying 30" dia gas pipe line and 40 mm dia HDFC duct for OFC across the NH-49 at KM 298.900 under NH Division, Jharsuguda.'

Sir,

With reference to the subject cited above, it is to resubmit herewith the proposal for permission of laying Gas Pipe line of GAIL INDIA Ltd. after duly complied for grant of No Objection Certificate for crossing at the chainage at KM 298.900 of NH-49 along with relevant documents according to the MORT&H guideline.

It is for favour of your kind information and further necessary action.

Encl:-

1.Proposal-1x2=2 Sets

- 2.Agrt. copy in original & duplicate -2 Sets.
- 3.Inspection report & ROW-1x2=2 Nos
- 4.Undertaking-4x2=8 Nos.
- 5.Xerox copy of BG-1x2=2 Nos
- 6.Xerox copy of BG confirmation-1x2=2 Nos
- 7.Copy of online payment receipt of license fee-1x2=2 Nos

Yours faithfully,

Executive Engineer, H.Division, Jharsuguda.

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Memo. No	/Dtd	_
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Copy submitted to the Chief Engineer, N.H. (O), Bhubaneswar for favour of kind information and necessary action.

Miles

Executive Engineer, N.H.Division, Jharsuguda.

Memo, No\_\_\_\_\_\_Otd.\_\_\_\_

Copy forwarded to Chief Manager GAIL INDIA Ltd. 612 Utkal Signature Pahala N.H.5., Bhubaneswar-752101 for information and necessary action.

Executive Engineer, N.H.Division, Jharsuguda.