



भारतीय राष्ट्रीय राजमार्ग प्राधिकरण
(सड़क परिवहन और राजमार्ग मंत्रालय, भारत सरकार)
National Highways Authority of India
(Ministry of Road Transport and Highways, Govt. of India)

क्षेत्रीय कार्यालय – राँची
Regional Office-Ranchi
C-129, Vidhyalaya Marg
Road No. 2C, Ashok Nagar
Ranchi - 834 002 (Jharkhand)
Ph/Fax: 0651-2244029, 2244030
e-mail : roranchi@nhai.org

19th October 2020

Ref: NHAI/RO/RNC-JH/OFC/HOC-Cable/906

Invitation of Public Comments

Sub: Proposal of permission for laying water supply pipeline along & across the NH-23.

Ref: (i) PD-Dhanbad letter no. 11015/5/PD/DHN/UL-OFC/3145 dated 25.02.2020.
(ii) JUIDCO Ltd letter no. JUIDCO/Chas WSS/WS-01/2018/UDHD/16 dated 21.12.2019.
(iii) JUIDCO Ltd letter no. JUIDCO/WS-1/UD&HD/2603 dated 21.09.2020.

Project Director, NHAI, PIU-Dhanbad vide letter dated 25.02.2020 has forwarded the subject proposal with recommendation issuance of no objection certificate.

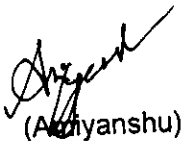
As per Ministry circular issued vide OM no. RW/NH/33044/29/2015/S&R(R) dated 22.11.2016, the application shall be put out in the public domain for 30 days for seeking claims and objections (on grounds of public inconvenience, safety and general public interest).

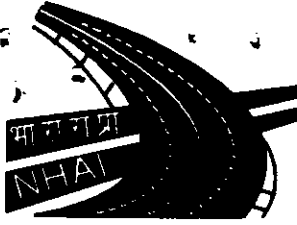
In view of the above, comments of general public is hereby invited on subject captioned proposal, which should reach by this office within 30 days from the date of publication, beyond which no comments shall be entertained.

The comments may be submitted at the following address:

Regional Officer,
Regional Office-Ranchi,
National Highways Authority of India,
C-129, Vidyalaya Marg, Ashok Nagar,
Ranchi, Jharkhand, PIN: 834002
Email: roranchi@nhai.org

Encl: As above.


(Anshu)
Manager (T)
For Regional Officer



भारतीय राष्ट्रीय राजमार्ग प्राधिकरण

(सड़क परिवहन और राजमार्ग मंत्रालय, भारत सरकार)
परियोजना निदेशक का कार्यालय, परियोजना कार्यान्वयन इकाई, एन.एच.ए.आई.
कॉम्प्लेक्स, कान्द्रा, पोस्ट भीतीया, थाना गोविन्दपुर, धनबाद-८२८१०६ (झारखण्ड)

National Highways Authority of India

(Ministry of Road Transport & Highways, Govt. of India)

Office of the Project Director, Project Implementation Unit, NHA Complex
Kandra, P.O. Bhitia, P.S. Govindpur, Dhanbad-828109 (Jharkhand)

दूरभाष / Ph. : 06540-283089

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ईमेल / E-mail : dhan@nhai.org

nhaidhanbad@yahoo.in

Ref: 11015/5/PD/DHN/UL-0FC/3145

15, Feb., 2020

To
Regional Officer,
National Highways Authority of India,
C-129, Vidhyalaya Marg, Road No. 4,
Ashok Nagar, Ranchi – 834002 (Jharkhand)

भा.रा.त.प्रा. क्षेत्रा., राँची

क्रमांक 3123

दिनांक 29/2/20

Sub: **Proposal of permission for laying water supply pipeline along & across the NH-32 & NH-23.**

Ref: JUIDCO Ltd. letter No. JUIDCO/Chas WSS/WS-01/2018/UDHD/16 dated 21.12.2019

Sir,

The cited proposal has been receipt from JUIDCO Ltd. has been scrutinized by this office in light of MoRTH Circular RW/NH-33044/29/2015/S&R(R) dated 22.11.2016 & found in order.

Further, as per Minutes of the Meetings dated 28.06.2018 in the Chairmanship of Hon'ble Chief Minister, Govt. of Jharkhand, the submission of Bank Guarantee is not required by JUIDCO Ltd. However, as per MoRTH Circular dated 22.11.2016, the charges for granting licence for use of highway land is pending.

In view of above, the cited proposal is hereby recommended for according necessary permission for laying of water supply pipe line.

Thanking you,

Yours faithfully,

Encl: As above

Sudhir Kumar

(Sudhir Kumar)
Project director

Copy to:

Sh. Sanjay Kumar Singh, Project Manager, Chas UWSS, JUIDCO Ltd. Nagar Nigam Building, Bank More, Dhanbad-826001, Jharkhand - With request to please deposit the licence fee Rs. 55,96,743/- (Rupees fifty five lacs ninety six thousand seven hundred forty three only) for use of highway land through NTRP Portal (www.bharatkosh.gov.in) favouring PAO (NH) Kolkata (Code Number – 034756 and DDO (Code Number – 202122) and submit the challan generated in this regard to NHA, RO-Ranchi & this office also.

(Sudhir Kumar)
Project director



JHARKHAND URBAN INFRASTRUCTURE DEVELOPMENT COMPANY LIMITED
(Govt. of Jharkhand Undertaking)
Regional office, Nagar Nigam Building, Bank More, Dhanbad-826001, Jharkhand
CIN: U45200JH2013SGC001752, e-mail Id-dhanbad.juidco@gmail.com



Letter no: JUIDCO /Chas WSS/WS-01/2018/UDHD/16

Date: 21-12-2019

To
The Project Director
Project Implementation Unit
NHAI, Kandra, P.O.- Bhalta, Thana
Govindpur, District – Dhanbad

2567
24/12/19
[Signature]

Sub.- Regarding submission of drawing for laying of water supply pipeline along and across the NH – 32 & NH – 23

Project. – Augmentation and strengthening of Chas Water Supply Scheme

Dear Sir

With reference to the above stated subject matter and as per your instruction during our visit to your esteemed office on 3rd December 2019, the required site visit has been completed by the team leaders engaged by you. NH – 32 has been visited on 17th December 2019 & NH – 23 has been visited on 20th December 2019. Both visit results are satisfactory and both team leaders are assured to give clearance for pipe laying work at the earliest. In the meantime, they have asked to submit the following documents which has been furnished below

Sl. No.	Particulars	No of Copies
1	Checklist duly Signed	03
2	Undertaking – Details of Project	03
3	Undertaking – Chapter 5.1 to 5.12	03
4	Undertaking – Demand Draft / BG / Performance Security	03
5	Methodology for laying of water supply pipeline along and across the NH	03
6	Agreement Copy	03
7	Strip Plan	03
8	Route Map	03
9	Longitudinal & Cross Section of Pipeline	03

T. [Signature]
20.12.19

Please do the needful and process the clearance at the earliest.

Thanking you and assured our best service all the time.

Yours Sincerely

[Signature]
21/12/2019

(Sanjay Kumar Singh)
Project Manager
Chas UWSS

62-014