



भारतीय राष्ट्रीय राजमार्ग प्राधिकरण
(सड़क परिवहन और राजमार्ग मंत्रालय, भारत सरकार)
National Highways Authority of India
(Ministry of Road Transport and Highways, Govt. of India)
क्षेत्रीय कार्यालय, सी-129, विद्यालय मार्ग, पथ संख्या 2सी,
अशोक नगर, राँची-834002 (झारखण्ड)
Regional Office - Ranchi, C-129, Vidyalaya Marg, Road No. 2C,
Ashok Nagar, Ranchi - 834002 (Jharkhand)
Ph. : 0651-2244030 | e-mail : roranchi@nhai.org
website : www.nhai.gov.in



Ref: NHAI/RO/RNC/JH/USWatu/233

Date : 10.02.2025

Invitation of Public Comments

Sub: RoW Permission for Laying of Water Pipe Line of DW&SD from Km 310.980 to Km 312.300 - Reg.

Ref: PD-Ranchi letter no. NHAI/PIU/RNC/NH-33/HR/NOC-PET/305.374-305.414/1356 dated 25.11.2024.

Project Director, NHAI, PIU-Ranchi vide letter under reference has forwarded the subject proposal with recommendation for granting permission for Laying of Water Pipe Line of DW&SD from Km 310.980 to Km 312.300 of NH-33 for the subject matter.

As per Ministry Circular issued vide OM No. RW/NH-33044/29/2015 S&R(R) dated 22.11.2016, the Highway Administration shall make available the proposal for granting license for use of National Highway land for laying utility service for public comments for 30 days on ground of public interest.

In view of the above, comments of general public is hereby invited on subject captioned proposal, which should reach by this office within 30 days from the date of publication, beyond which no comments shall be entertained.

The Comments may be submitted at the following address:

Regional Officer,
Regional Office-Ranchi,
National Highways Authority of India,
C-129, Vidyalaya Marg, Ashok Nagar,
Ranchi, Jharkhand, Pin : 834002.

This issues with the approval of RO-Ranchi.

(Vishal Kumar)
Manager (Tech)

Copy to:

- (i) Web Admin, NHAI-HQ - with a request to upload under "What's New" of NHAI website for 30 days from the date of publication.
- (ii) The Technical Director, NIC, Transport Bhawan, New Delhi - 110001- With a request to upload under "What's NEW" a Ministry's web site for 30 days from the date of publication.
- (iii) Project Director, NHAI, PIU-Ranchi : for information please.



भारतीय राष्ट्रीय राजमार्ग प्राधिकरण

(सड़क परिवहन एवं राजमार्ग मंत्रालय, भारत सरकार)

National Highways Authority of India

(Ministry of Road Transport & Highways, Government of India)

परियोजना कार्यान्वयन इकाई, राँची- 293/सी, रोड नं. 01, अशोक नगर, राँची (झारखण्ड) - 834002
Project Implementation Unit - Ranchi - 293/C, Road No. 01, Ashok Nagar, Ranchi, Jharkhand - 834002
फोन / Tel. : 0651-2240269 ई-मेल : ranchi@nhai.org, nhairanchi@gmail.com



प्रसंग NHAI/PIU/RNC/NH-33/HR/NOC-PET/305.374-305.414/ 1356

Dated 25-11-2024

To,
Regional Officer-Ranchi
National Highways Authority of India
C-129, Road No-2C, Ashok Nagar
Ranchi-834002.

भा.रा.प्रा.क्षे.का. राँची

पत्र क्रमांक-1036

दिनांक-19/12/24

M(T)-VK

19/12/24

Sub: RoW Permission for Laying of Water Pipe Line of DW&SD from Km 310.980 to Km 312.300 along and across 60 meter of NH-33(Length-1320 meter + 60 meter = 1380 meter):-reg.

Ref: (i) DW&SD email dated 12.09.2024
(ii) RO Ranchi letter no-NHAI/RO/RNC/JH/08-water/698 dated 01.05.2024.
(iii) This office letter no-11010/NHAI/PIU-JSR/2024/7950 dated 07.03.2024
(iv) DW&SD letter no-327 dated 15.02.2024

Sir,

This is in reference to the letter referred at sl no-(i) wherein DW&SD has submitted the compliance of the observation raised vide RO Ranchi letter u/r-(ii) above, regarding RoW water pipe line laying permission from Km 310.600 to Km 312.315 along and across NH-33.

2. Reply of the observations of RO Ranchi are as under:-

Sl No	Observation raised by RO Ranchi	Reply of PIU Ranchi
1.	As per details given in checklist, Agreement and enclosed Utility Strip Plan, the chainages/length of proposed water pipe line along & across the Highway is 1.32KM (Ch. Km. 310-980-Ch. Km.312-300) and 60 m respectively, whereas in forwarding letter of PIU and in the calculation enclosed for 'licence fee & BG',	The chainage and length as confirmed by DW&SD vide email dated 12.09.2024 are as under:- Km 310.980 to Km 312.300 along and across 60 meter of NH-33(Length-1320 meter + 60 meter = 1380 meter). Accordingly, license fee and BG has been revised to Rs 29,692/- and Rs 3,45,000/- respectively.

Regional Office : C-129, Vidhyalaya Marg, Ashok Nagar, Ranchi-834002

क्षेत्रीय कार्यालय : सी-129, विद्यालय मार्ग, अशोक नगर, राँची- 834002

दूरभाष / Phone : 0651-2244029, 2244030

Head Office : G-5&6, Sector-10, Dwarka, New Delhi- 110075

प्रधान कार्यालय : जी-5 एवं 6, सेक्टर-10, द्वारका, नई दिल्ली - 110075

दूरभाष / Phone : 011- 25074100, 200

	as 1.713KM (Ch. Km.310-600- Ch. Km.312-315).	
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3. In view of the above, NOC proposal for laying of water pipe line from Km 310.980 to Km 312.300 along and across 60 meter of NH-33 (Length-1320 meter + 60 meter = 1380 meter) is recommended for approval of Competent Authority.

Encl: (One set of original proposal).

Yours faithfully,

Akta Kumari
25-11-24

(Akta Kumari)

GM (T) cum Project Director

Calculations for License Fee & Performance bank guarantee

The following calculations are made by using Circular provided by MORTH (F No: RW/NH-33044/29/2015/S&R) dated: 22.11.2016) and F No: RW/NH-36094/01/2022-S&R(P&B) dated: 14.04.2023

Methodology:

- 1) Utilized NH land area = length of pipeline to be laid X dia of pipe. (1 Sq m =0.0247 Dismil) D.I Pipeline.
- 2) Performance Bank Guarantee = running length of pipeline X rate per Meter (Rs 100/- for pipe <300mm Dia Pipe line & Rs 250 /- for pipe >300 mm Dia < 1000 mm dia Pipe line and Rs 500 for pipe > 1000mm)
- 3) Prevailing circle rate is attached in Annexure-1.(Main road Commercial)

Particulars: Utilized NH land area of NH 33 at Km 0+000														
S.No	Village	Ch. Start	Ch. End	Length (m)	Trench width	Area in SQM	Area of MDPE P/L (in Decimils)	Land rate / Decimil	Total cost	Amount to be paid for first year	Amount to be paid for Second year	Amount to be paid for third year	Amount to be paid for 4th year	Amount to be paid for 5th year
1	Kalajhariya	310.980	311.390	410.000	0.850	348.500	8.615	18002.00	155085.79	2326.29	2465.86	2613.82	2770.64	2936.88
	Kalajhariya	310.980		60.000	0.850	51.000	1.261	18002.00	22695.48	340.43	360.86	382.51	405.46	429.79
2	Mahulbani	311.390	311.591	201.000	0.850	170.850	4.223	18002.00	76029.86	1140.45	1208.87	1281.41	1358.29	1439.79
3	Pukhuriya	311.591	312.300	709.000	0.850	602.650	14.898	6534.00	97340.32	1460.10	1547.71	1640.57	1739.01	1843.35
				1380.000						5267.27	5583.31	5918.31	6273.40	6649.81
Total license fee to be paid after 5 years														29692.10

Remarks:

- 1) License fee for for 5 years for NH33 area utilization = Utilized land area X Prevailing Circle Rate of land per unit area X 1.5% per annum with 6% annual increment
i.e Rs 29,692/-
- 2) Performance bank guarantee =(1380 meter) mtrs X @ 250 (>300 mm dia < =1000 mm) = Rs. 3,45,000/-


Amin


Site Engineer
NHAI-PIU, Ranchi


Manager (Tech)
NHAI, P.I.U., Ranchi