

भारतीय राष्ट्रीय राजमार्ग प्राधिकरण

(सड़क परिवहन और राजमार्ग मंत्रालय, मारत सरकार)

National Highways Authority of India

(Ministry of Road Transport and Highways, Govt. of India)

क्षेत्रीय कार्यालय — राँची Regional Office-Ranchi C-129, Vidhyalaya Marg Road No. 2C, Ashok Nagar Ranchi - 834 002 (Jharkhand) Ph/Fax: 0651-2244029, 2244030 e-mail : roranchi@nhai.org

Ref: NHAI/RO/RNC-JH/1706-Pot/1736.

Invidation of Public Comments

6 March 2021

Sub:

Balance works for four laning of Jamshedpur-Mahulia Section of NH-33 (from Km 217+300 to Km 277+568) in the State of Jharkhand under NHDP Phase III on EPC mode (Item Rate) (Package-III & IV): Permission for laying GAIL's 8" and 4" dia Natural Gas Pipeline as an Internal Part of Gas Pipeline across/along NH-33 – Reg.

Ref:

- (i) PD-Jamshedpur letter no. 11010/NHAI/PIU-JSR/2021/5098 dated 24.02.2021.
- (ii) PD-Jamshedpur letter no. 11010/NHAI/PIU-JSR/2021/5081 dated 18.02.2021.

Project Director, NHAI, PIU-Jamshedpur vide letter dated 24.02.2021 & 18.02.2021 has forwarded the subject proposal with recommendation issuance of no objection certificate.

As per Ministry circular issued vide OM no. RW/NH/33044/29/2015/S&R(R) dated 22.11.2016, the application shall be put out in the public domain for 30 days for seeking claims and objections (on grounds of public inconvenience, safety and general public interest).

In view of the above, comments of general public is hereby invited on subject captioned proposal, which should reach by this office within 30 days from the date of publication, beyond which no comments shall be entertained.

The comments may be submitted at the following address:

Regional Officer, Regional Office-Ranchi, National Highways Authority of India, C-129, Vidyalaya Marg, Ashok Nagar, Ranchi, Jharkhand, PIN: 834002 Email: roranchi@nhai.org

Encl: As above.

Manager (T)
For Regional Officer

Head Office : G- 5 & 6. Sector - 10, Dwarka, New Delhi - 110 075, जी—5 एवं 6, सेक्टर : 10, द्वारका, नई दिल्ली — 110 075 दूरभाष/Phone : 91-11-25074100 / 25074200, फैक्स / Fax : 011-25093507 / 25093514, Website : www.nhai.gov.in



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(सड़क परिवहन और राजमार्ग मंत्रालय, भारत सरकार)

National Highways Authority of India

(Ministry of Road Transport & Highways, Govt. of India)

Project Implementation Unit - Jamshedpur

Village - Asanbani, Near Hill View Hotel & Resort, NH-33, Post- Kandrabera,

Dist.- Saraikela Kharsawan, Jharkhand - 832401

E-mail-: piujamshedpur@gmail.com, jamshedpur@nhai.org



Ref: 11010/NHAL/PIU-JSR/2021/3081 To,

The Regional Officer,

National Highways Authority of India, C-129, Vidhyalay Marg, Ashok Nagar Ranchi-834002, Jharkhand

Dated: 18/02/2021 al decision beads which 9666 2302 21

Sub:- Balance works for Four Laning of Jamshedpur-Mahulia Section of NH-33 (from Km.217+300 to Km.277+568) in the State of [harkhand under NHDP Phase-III on EPC mode (Item Rate) (Package-III & IV):- Permission for Laying GAIL's 8" and 4" dia Natural Gas Pipeline as an Integral Part of Gas Pipeline across/along NH-33-reα.

Ref:- (i) Registrar's Office, Chandil letter No-10 dated 20.01.2021

(ii) GAIL GAS/DT/NH-33/01 dated 21.12.2020

Sir.

Please refer to the letters cited above. Feasibility of the proposal with respect to available ROW on the stretch of NH along which the project is proposed to be executed has been checked with the GAIL's representative on site dated 03.02.2021. The project length is 10745m (including crossings). The proposal was found suitable for execution of the project.

Accordingly, the license fee amounting Rs.30,47,260/- was calculated as per MoRT&H circular dated 22nd November, 2016. The rate taken for calculation of license fee has been provided by Registrar, Chandil vide letter u/r (i). BG amounting Rs.10,75,500/- has to be submitted by the utility service provider as per MoRT&H circular dated 22nd November, 2016 i.e Rs.100/meter.

In view of above, the proposal is forwarded herewith duly recommended for approval of the Competent Authority.

Yours faithfully

Encl: As above (2 Sets of Proposal)

GM (T)-cum-Project Director

Copy to:

(i) GM(CGD), GGL, Adityapur:- for information please.

Regional Offce: C-129, Vidhyalaya Marg, Ashok Nagar, Ranchi - 834 002

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