



# भारतीय राष्ट्रीय राजमार्ग प्राधिकरण

(सड़क परिवहन और राजमार्ग मंत्रालय, भारत सरकार)

## National Highways Authority of India

(Ministry of Road Transport and Highways, Govt. of India)

क्षेत्रीय कार्यालय - राँची

Regional Office-Ranchi

C-129, Vidyalaya Marg

Road No. 2C, Ashok Nagar

Ranchi - 834 002 (Jharkhand)

Ph/Fax: 0651-2244029, 2244030

e-mail : roranchi@nhai.org

Ref: NHAI/RO/RNC-JH/HoC-Cable/1679

13 February 2021

### Invitation of Public Comments

**Sub: 4-laning of Barhi-Koderma section of NH-31 from Km 0.000 to Km 27.500 in the state of Jharkhand: Permission for crossing and laying of water pipeline along NH-31 under Koderma Urban Water Supply Scheme – Reg.**

Ref: PD-Hazaribag letter no. 11027/01/NHAI/PIU-HZB/2020/1118 dated 20.01.2021.

Project Director, NHAI, PIU-Hazaribag vide letter dated 20.01.2021 has forwarded the subject proposal with recommendation issuance of no objection certificate.

As per Ministry circular issued vide OM no. RW/NH/33044/29/2015/S&R(R) dated 22.11.2016, the application shall be put out in the public domain for 30 days for seeking claims and objections (on grounds of public inconvenience, safety and general public interest).

In view of the above, comments of general public is hereby invited on subject captioned proposal, which should reach by this office within 30 days from the date of publication, beyond which no comments shall be entertained.

The comments may be submitted at the following address:

Regional Officer,  
Regional Office-Ranchi,  
National Highways Authority of India,  
C-129, Vidyalaya Marg, Ashok Nagar,  
Ranchi, Jharkhand, PIN: 834002  
Email: roranchi@nhai.org

Encl: As above.

(Anshu)  
Manager (T)

For Regional Officer



# भारतीय राष्ट्रीय राजमार्ग प्राधिकरण

(सड़क परिवहन एवं राजमार्ग मंत्रालय, भारत सरकार)

## National Highways Authority of India

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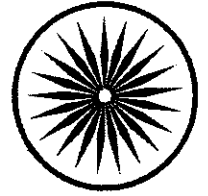
परियोजना कार्यान्वयन इकाई, Project Implementation Unit

कनहरी हिल रोड, हजारीबाग, झारखण्ड - 825301,

Canary Hill Road, Hazaribagh, Jharkhand-825301

दूरभाष संख्या @ Ph: 06546-270040. ई-मेल / Email Id : piuhazaribagh@nhai.org

nhaipiuhazaribagh@gmail.com



भारतमाला

प्रगति के पथ पर अग्रसर

Ref: 11027/01/NHA/PIU-HZB/2020/1118

Dated: 20.01.2021

To

The Regional Officer,  
National Highways Authority of India,  
Regional Office - Ranchi,  
Ranchi, Jharkhand.

Sub: 4-laning of Barhi-Koderma section of NH-31 from km. 0.000 to 27.500 in the State of Jharkhand-Permission for crossing and laying of water pipeline along NH-31 under koderma Urban water Supply scheme-reg.

Ref: (i) Project Manager, JUIDCO Limited letter no. 3132 dated 03.11.2020.

(ii) This office letter no. 895 dated 19.11.2020.

(iii) AE-M/s Lion Engineering Consultant letter no.214 dated 14.01.2021.

Sir,

This has reference to the letter mentioned at Sr. No. (i) vide which Project Manager, JUIDCO Limited has submitted the proposal for issuance of NOC for laying of pipeline on NH-31.

2. This office vide letter under reference (ii) has requested to Authority Engineer-M/s Lion Engineering Consultant Pvt. Ltd. to examine as per relevant circular/guidelines issued by Ministry/NHA and submit report alongwith recommendation .

3. The Authority Engineer - M/s.Lion Engineering Consultant Pvt. Ltd. vide letter under ref.(iii) has recommended the proposal with conditions i.e. the JUIDCO may undertake the work in consultation with the EPC Contractor at the section where ROW (Utility Corridor) is available as land acquisition work is in progress, the work shall be executed as per NHA Policy guidelines.

4. The full width ROW is not available at this juncture, but CALA has issued possession certificate but amount of compensation is pending in many places. Accordingly, as and when ROW (full width) will be available, JUIDCO may carry out this work.

Considering the above, as per the submission of the Authority Engineer - M/s Lion Engineering Consultant Pvt. Ltd., the subjected proposal as submitted by the Project Manager, JUIDCO Limited is hereby forwarded with the condition that the work will be executed when/where acquired land (Full width of ROW) will available for work. Accordingly, recommended for your kind perusal and further necessary action towards approval.

Encl: As stated.

Yours Faithfully,

(P. C. Kahili)

Project Director

Copy for information to: Project Manager, JUIDCO Limited.