



भारतीय राष्ट्रीय राजमार्ग प्राधिकरण  
(सड़क परिवहन और राजमार्ग मंत्रालय, भारत सरकार)  
**National Highways Authority of India**  
(Ministry of Road Transport and Highways, Govt. of India)

क्षेत्रीय कार्यालय - राँची  
Regional Office-Ranchi  
C-129, Vidhyalaya Marg  
Road No. 2C, Ashok Nagar  
Ranchi - 834 002 (Jharkhand)  
Ph/Fax: 0651-2244029, 2244030  
e-mail : roranchi@nhai.org

Ref: NHAI/RO/RNC-JH/OFC/ HOC-Cable/ L243

30.11.2021

**Invitation of Public Comments**

**Sub: Application for Granting permission for laying GAIL's 4" dia Natural Gas Pipeline as an Integral Part of Gas Pipeline across/along NH-33-Reg.**

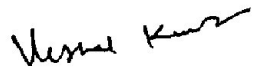
Project Director, NHAI, PIU-Jamshedpur vide letter dated 23.11.2021 has forwarded the proposal with recommendation for Permission for laying GAIL's 4" dia Natural Gas Pipeline as an Integral Part of Gas Pipeline along NH-33 from Ch. Km. 226+358 to Ch. Km. 229+900 (RHS), Ch. Km. 240+545 to 240+745 (RHS) & across NH-33 at Ch. Km. 227+035 in the state of Jharkhand.

As per Ministry circular issued vide OM no. RW/NH/33044/29/2015/S&R(R) dated 22.11.2016, the Highway Administration shall make available the proposal for granting license for use of National Highway land for laying utility service for public comments for 30 days on ground of public interest.

In view of the above, comments of general public is hereby invited on subject captioned proposal, which should reach by this office within 30 days from the date of publication, beyond which no comments shall be entertained.

The comments may be submitted at the following address:

Regional Officer,  
Regional Office-Ranchi,  
National Highways Authority of India,  
C-129, Vidyalaya Marg, Ashok Nagar,  
Ranchi, Jharkhand, PIN: 834002  
Email: [roranchi@nhai.org](mailto:roranchi@nhai.org)

  
(Vishal Kumar)  
Deputy Manager (Technical)  
For Regional Officer





# भारतीय राष्ट्रीय राजमार्ग प्राधिकरण

( सड़क परिवहन और राजमार्ग मंत्रालय, भारत सरकार )

## National Highways Authority of India

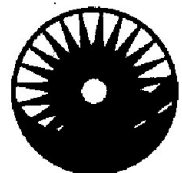
(Ministry of Road Transport & Highways, Govt. of India)

Project Implementation Unit - Jamshedpur

Village - Asanbani, Near Hill View Hotel & Resort, NH-33, Post- Kandrabera,

Dist. - Saraikela Kharsawan, Jharkhand - 832401

E-mail: piujamshedpur@gmail.com, jamshedpur@nhai.org



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**भारतमाला**

प्रगति के पथ पर अग्रसर

Ref: 11010/NHA/PIU-JSR/2021/5799

Dated: 22/11/2021

To,

The Regional Officer,  
National Highways Authority of India,  
C-129, Vidhyalay Marg, Ashok Nagar  
Ranchi-834002, Jharkhand

*(Handwritten notes and signatures)*  
22/11/21  
1193  
25/11/21  
S.E.(E)

**Sub:-** Balance works for Four Laning of Jamshedpur-Mahulia Section of NH-33 (from Km.217+300 to Km.277+568) in the State of Jharkhand under NHDP Phase-III on EPC mode (Item Rate) (Package-III & IV):- **Permission for Laying GAIL's 4" dia Natural Gas Pipeline as an Integral Part of Gas Pipeline across/along NH-33-reg.**

Ref:- (i) GAS/ADT/NH-33/01 dated 08.10.2021

(ii) GAIL GAS/ADT/NH-33/02 dated 23.10.2021

(iii) Registrar's Office, Jamshedpur letter No-98 dated 13.11.2021

Sir,

Please refer to the letters cited above. Feasibility of the proposal with respect to available ROW on the stretch of NH along which the project is proposed to be executed has been checked by AE and GAIL's representative, on site. The project length is 3787 m (including crossings). The proposal was found suitable for execution of the project.

Accordingly, license fee amounting Rs.40502/- was calculated as per MoRT&H circular dated 22<sup>nd</sup> November, 2016. The rate taken for calculation of license fee has been provided by Registrar, Jamshedpur vide letter referred at Ser. No- (iii) above. BG amounting Rs.3,78,700/- has to be submitted by the Utility Service provider as per MoRT&H circular dated 22<sup>nd</sup> November, 2016 i.e Rs.100/meter.

In view of above, the proposal is forwarded herewith duly recommended for approval of the Competent Authority.

Yours faithfully

Encl: As above

*(Handwritten signature)*  
(A S Kapoor)

GM (T)-cum-Project Director

Copy to:

GM (CGD), Gail Gas Limited, Adityapur

- for information please.

Regional Office : C-129, Vidhyalaya Marg, Ashok Nagar, Ranchi - 834 002

क्षेत्रीय कार्यालय : जी-129, विद्यालय मार्ग, अशोक नगर, राँची - 834 002

दूरभाष / Phone : 0651 - 224029, 224030

Head Office : G - 5 & 6, Sector-10, Dwarka, New Delhi - 110 075

प्रधान कार्यालय : जी-5 एवं 6, सेक्टर-10, द्वारका, नई दिल्ली-110 075

दूरभाष / Phone : 91-11-25074100 / 25074200,

फैक्स / Fax : 91-11-25093507 / 25093514

Website : www.nhai.org

**Checklist for Accommodation of Public and Industrial Utility Services along and  
across National Highways – Policy Circular dated 22.11.2016**

**Checklist**

<b>Sl.no.</b>	<b>Required documents</b>	<b>Remarks</b>
(i)	Drawing / strip plan signed by PD	Yes
(ii)	Methodology of Crossing (HDD/ Open Trench) as per MoRTH circular	HDD
(iii)	License fee (Projected area of Utility X Circle Rate) / 120 X 60 X 33% (for public utility) duly signed by PD	Yes
(iv)	License fee (Projected area of Utility X Circle Rate) / 120 X 60 (for industrial utility) duly signed by PD	NA
(v)	Bank Guarantee calculation sheet duly signed by PD	Yes
(vi)	Relevant Safety clearance from the respective authorities (Directorate of Electricity, Chief controller of Explosives, Petroleum and Explosives Safety Organisation, Oil Industry Safety Directorate, State/ Central Pollution Control Board & any other statutory clearance as applicable)	Undertaking Submitted
(vii)	Agreement regarding Granting Right of Ways permission for laying utility services on National Highways.	Yes