भारत सरकार सड़क परिवहन एवं राजमार्ग मन्त्रालय

क्षेत्रीय कार्यालय एन.एच. कैम्पस, पेंशन बाड़ा रायपुर, छत्तीसगढ़ - 492 001



Telephone: 0771 - 2436637, Telefax: 0771- 2436637

Government of India

Ministry of Road Transport & Highways

Office of the Regional Officer, NH Campus, Pension Bada, Raipur, Chhattisgarh - 492 001

RO/CG/OFC/BharatNet/NH-30/2019-20/24a/1019

Dated 15.01.2020

Invitation of public comments

Sub: Permission for laying underground Optical Fiber Cable from Ch.193 to Ch.245.375, section of NH-30 in the State of Chhattisgarh - Reg.

The Chief Engineer, NH Zone, Raipur vide letter No.14/कार्य/मु.अ./रा.रा. रायपुर दिनांक 02.01.2020 has forwarded therewith a proposal in this office for permission to lay Optical Fiber Cable at the locations as mentioned in the above subject.

- 2. As per Ministry's Circular No. RW/NH-33023/29/2015/S&R(R) dated 22.11.2016, the Highway Administration will make available the proposal seeking permission for utility services for public comments for 30 days on ground of public interest.
- 3. In view of the above, the comments of public are invited on captioned proposal and the same should reach to below mentioned address/Email ID till 30 days from the date of beyond which no comments will be considered.

The Regional Officer,
Regional Office, M/oRT&H
NH Campus, Pension Bada,
Raipur, Chhattisgarh - 492 001
Email Id: eloraipur@rediffmail.com, romorthraipur@gmail.com

4. This is issued with the approval of Highway Administration-cum-Regional Officer, MoRT&H, Raipur.

Asstt. Executive Engineer For Regional Officer

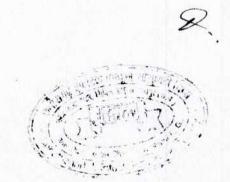
Copy to:-

- (i) Senior Technical Director, NIC, Transport Bhawan, New Delhi 110001 for uploading on Ministry's website.
- (ii) The Chief Engineer (NH), PWD, Pension Bada, Raipur.
- (iii) The Executive Engineer (NH), NH Division, PWD, Raipur.
- (iv) The CEO (CHiPS), O/o CHiPS SDC Building, Civil Lines, Raipur Chhattisgarh

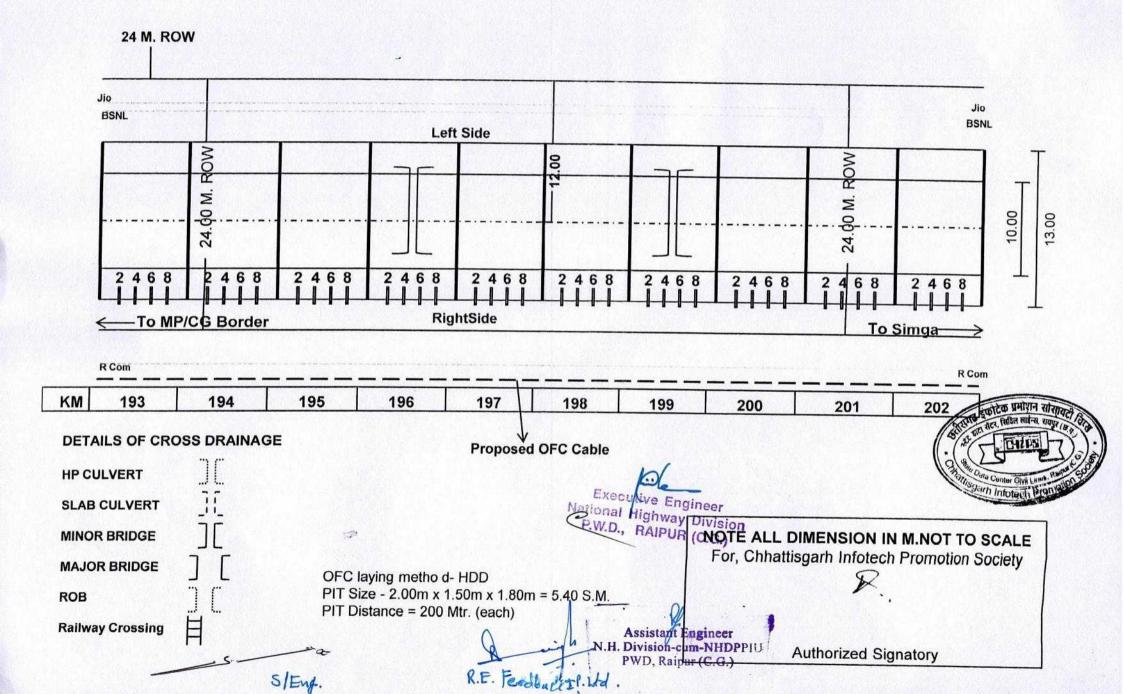
Annexure-02

DETAILS OF NATIONAL HIGHWAY FOR ROW APPLICATION

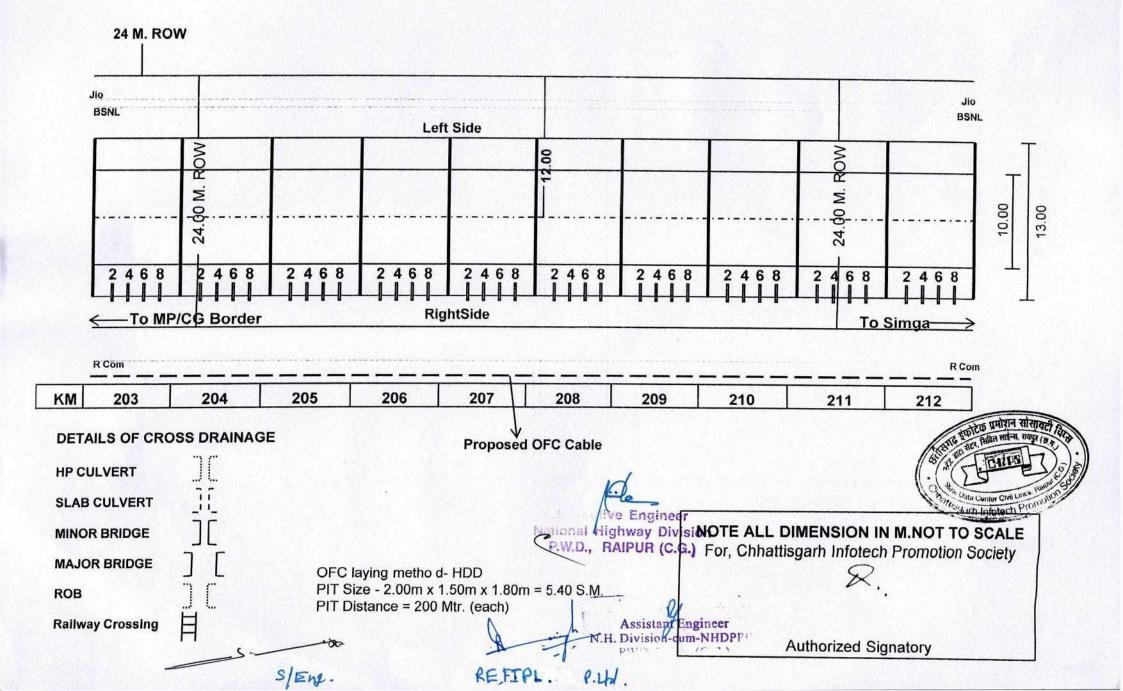
| NH No. | Section Name and District | nd Start Point | | | End Point | | | ROW | Long | D |
|--------|------------------------------|----------------|------------------|-----------------------------------|-----------|----------|--------------------------------------|------------|--------|--------------|
| | District | Chainage | Landmark | Lat & Long | Chainage | Landmark | Lat & Long | Length Lai | Lane | Proposed OFC |
| 30 | Kabeerdham | 193.00 | Rajadhar Village | 22° 13' 37.56" 81° 2' 54.0234" | 245.375 | Kawardha | 21° 59' 57.9834" 81° 14' 39.1554" | 51.075 | 2 Lane | RHS |



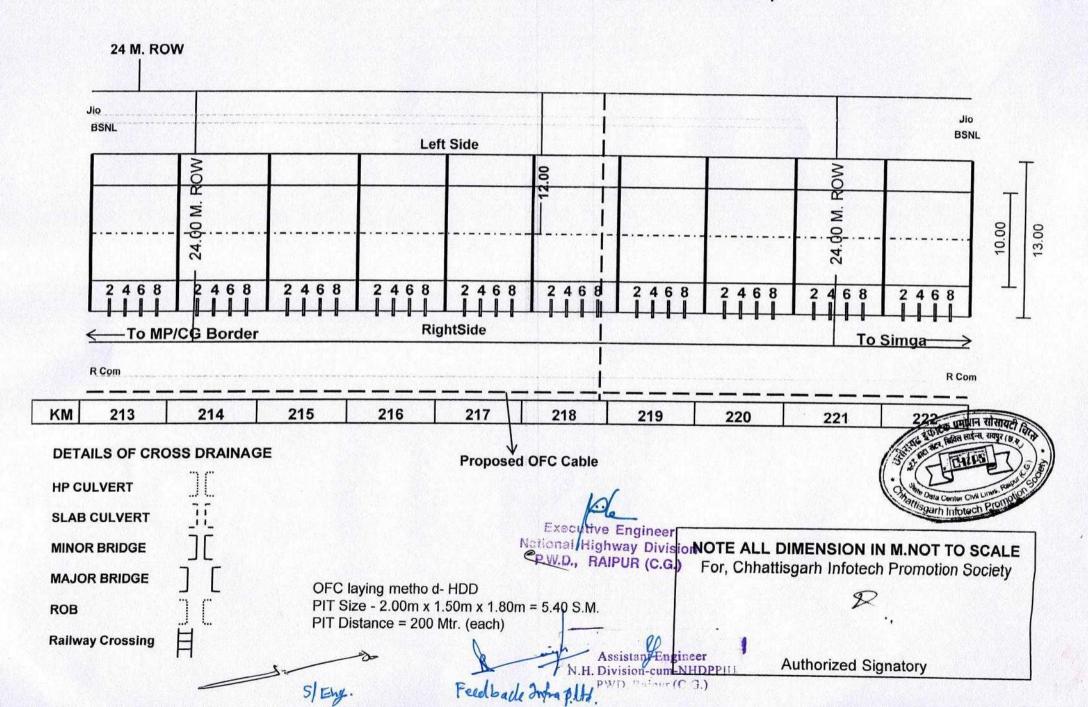
LINE DIAGRAM FROM NH-30 (OLD NH-12A) BETWEEN MS:Km 193.00 TO MS:Km 202.00 = 10.00 Km (CABLE LAYING BY CHIPS FOR BHARAT NET PROJECT)



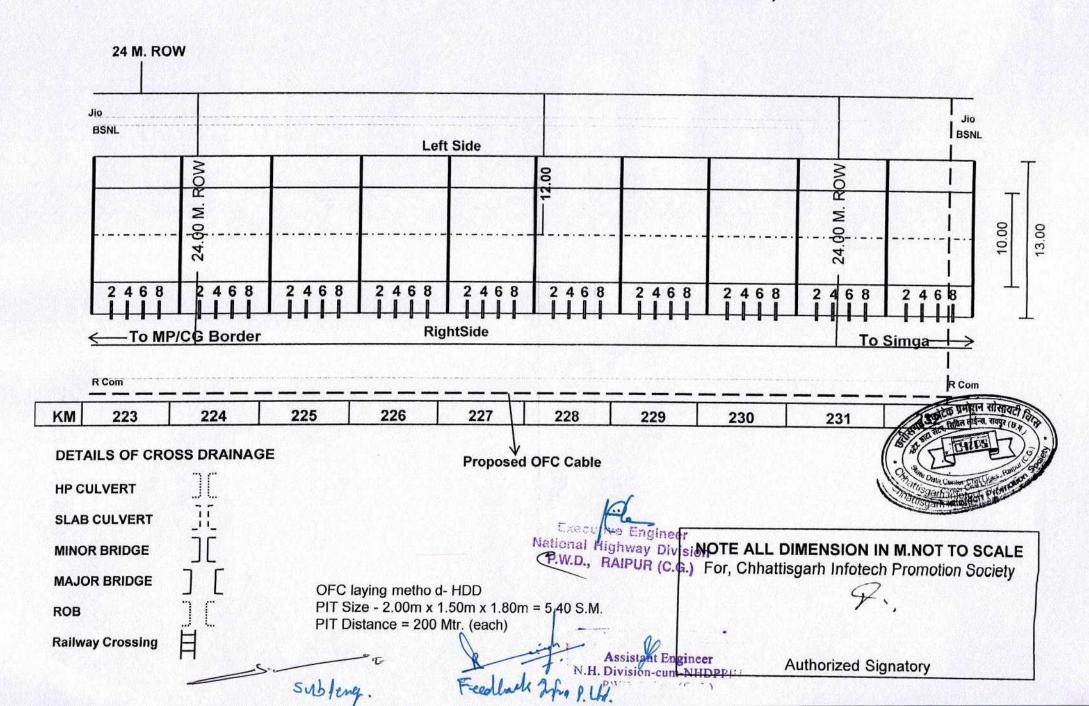
LINE DIAGRAM FROM NH-30 (OLD H-12A) BETWEEN MS:Km 203.00 TO MS:Km 212.00 = 10.00 Km (CABLE LAYING BY CHIPS FOR BHARAT NET PROJECT)



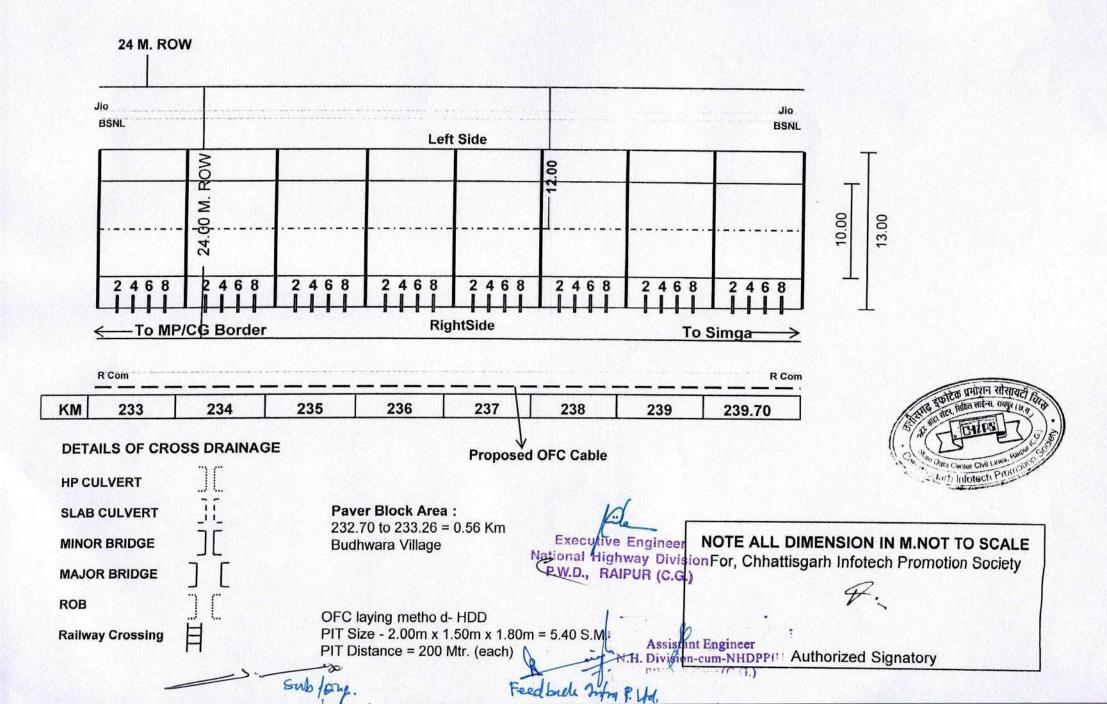
LINE DIAGRAM FROM NH-30 (OLDNH-12A) BETWEEN MS:Km 213.00 TO MS:Km 222.00 = 10.00 Km (CABLE LAYING BY CHIPS FOR BHARAT NET PROJECT)



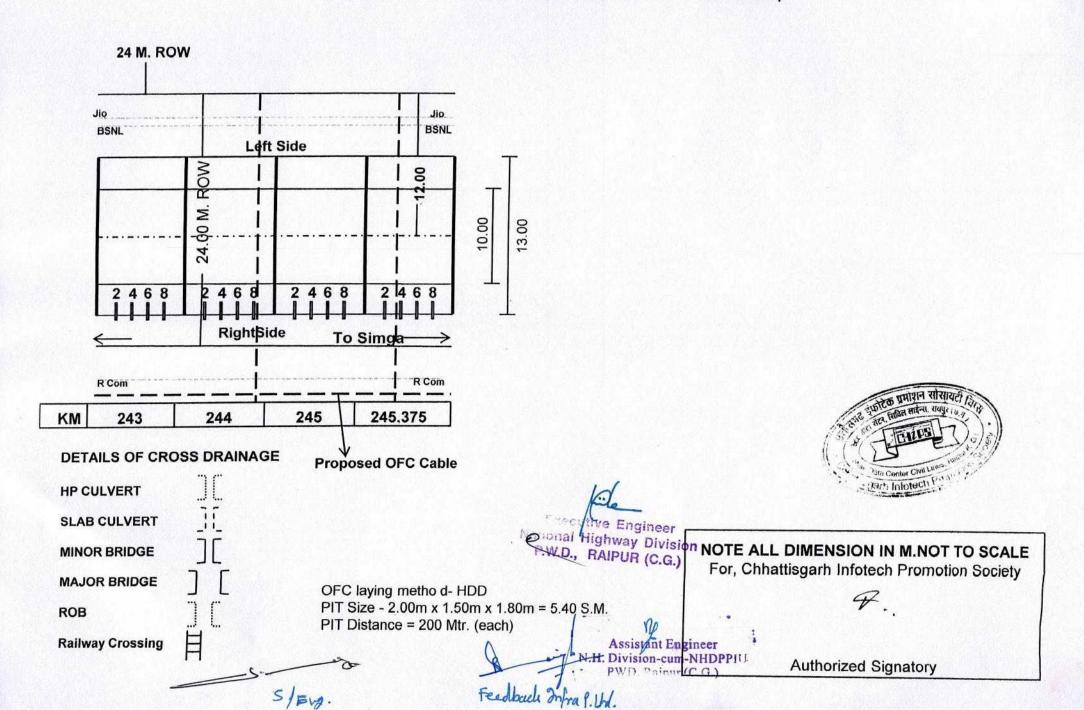
LINE DIAGRAM FROM NH-30 (OLD NH-12A) BETWEEN MS:Km 223.00 TO MS:Km 232.00 = 10.00 Km (CABLE LAYING BY CHIPS FOR BHARAT NET PROJECT)



LINE DIAGRAM FROM NH-30 (OLDNH-12A) BETWEEN MS:Km 233.00 TO MS:Km 239.70 = 7.70 Km (CABLE LAYING BY CHIPS FOR BHARAT NET PROJECT)



LINE DIAGRAM FROM NH-30 (OLD NH-12A) BETWEEN MS:Km 240.00 TO MS:Km 245.375 = 3.375 (CABLE LAYING BY CHIPS FOR BHARAT NET PROJECT)



Form for inviting public comments on the application for relaxation in the guidelines/norms for access permission to fuel stations, private properties, rest areas complexes and other such facilities along National Highways

The comments by the general public needs to be given within 60 days of uploading the online application for comments.

| SI. No. | <u>Item</u> | <u>Détails</u> . |
|------------|---|------------------|
| 1. | Name of the person who is desiring to give comments | |
| 2. | Address of the person | |
| 3. | Details of the application for access permission against which comments are being given (name of applicant and other details like site address etc.) | |
| | a) Application No. | |
| | b) Name of Applicant (who applied to access permission) | |
| | c) Details of Application | |
| 4. | Whether the specific permission, if given, shall cause any damage to Highways? If yes, please give details. | |
| 5. | Whether specific permission, if given, shall adversely affect safety and convenience of the traffic on the Highways? If yes, please give the details. | |
| 6. | Whether specific permission, if given, shall adversely affect hygiene or cause nuisance and pollution on the Highways? If yes, please give the details. | |

